



Tarrant County Out-of-State Travel Request

| Department: Administration - Office of Emergency Mgt. | Name: David McCurdy <i>**If applicable, list additional names below.</i> | | | | | | | | | | | | | | | |
|--|---|---------------|--------|---------------|----|--------------------------------|---------------|----|-----|------------------------------|----|--------|---------------|-----------|--------------|--|
| Conference/Seminar Name: 2022 Innovation Summit for Preparedness and Resilience | | | | | | | | | | | | | | | | |
| Destination: Still Water, OK | Dates: Departure: October 24-27, 2022 Return: | | | | | | | | | | | | | | | |
| Project Expenditures: <table border="1" style="width:100%; border-collapse: collapse; margin-top: 5px;"> <tr> <td style="width:30%;">Transportation:</td> <td style="width:10%; text-align: right;">\$</td> <td style="width:60%;">150.00</td> </tr> <tr> <td>Hotel/Motel:</td> <td style="text-align: right;">\$</td> <td>300.00</td> </tr> <tr> <td>Registration:</td> <td style="text-align: right;">\$</td> <td>0.0</td> </tr> <tr> <td>Other (specify): per diem</td> <td style="text-align: right;">\$</td> <td>200.00</td> </tr> <tr> <td>Total:</td> <td style="text-align: right;">\$</td> <td>2,065</td> </tr> </table> | Transportation: | \$ | 150.00 | Hotel/Motel: | \$ | 300.00 | Registration: | \$ | 0.0 | Other (specify): per diem | \$ | 200.00 | Total: | \$ | 2,065 | Rationale: Attending the 2022 Innovation Summit for Preparedness & Resilience (InSPIRE 2022), which will be hosted by NAPSG Foundation on October 25th & 26th, 2022, at Oklahoma State University, in partnership with the College of Engineering, Architecture, and Technology. The Summit will bring together public safety leaders, first responders, GIS professionals, and technologists from across the nation for two full days of technical training, applying technology to operational requirements, and collaborating among colleagues. This no-cost event is open to public-sector participants from federal, state, local, and tribal government. Grant funding - 588291/M0040-2023/1120100000/grant-2004 |
| Transportation: | \$ | 150.00 | | | | | | | | | | | | | | |
| Hotel/Motel: | \$ | 300.00 | | | | | | | | | | | | | | |
| Registration: | \$ | 0.0 | | | | | | | | | | | | | | |
| Other (specify): per diem | \$ | 200.00 | | | | | | | | | | | | | | |
| Total: | \$ | 2,065 | | | | | | | | | | | | | | |
| **Additional Person(s): n/a | Funds Available in Department Budget? Yes <input type="checkbox"/> No <input type="checkbox"/> (List department, line item and amount) <table border="1" style="width:100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th style="width:33%;">Commitment #</th> <th style="width:33%;">Fund #</th> <th style="width:33%;">Cost Center #</th> </tr> </thead> <tbody> <tr> <td></td> <td style="text-align: center;">588291/M0040-2023/1120100000/g</td> <td></td> </tr> </tbody> </table> | Commitment # | Fund # | Cost Center # | | 588291/M0040-2023/1120100000/g | | | | | | | | | | |
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| | 588291/M0040-2023/1120100000/g | | | | | | | | | | | | | | | |

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| Employee Signature: Supervisor/Department Head Signature: | Date: 09/26/22 Date: 9/26/2022 | Court Order No: Date: <input type="checkbox"/> Approved <input type="checkbox"/> Disapproved |
|--|---|---|

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Tarrant County Out-of-State Travel Request

| Department: Administration - Office of Emergency Mgt. | Name: Esmeralda Sanchez <i>**If applicable, list additional names below.</i> | | | | | | | | | | |
|---|---|---------------|--------------|---------------|---------------|--------------------------------|------------------------------|--------|---------------|-----------------|--|
| Conference/Seminar Name: 2022 International Association of Emergency Managers Conference | | | | | | | | | | | |
| Destination: Savannah, GA | Dates: Departure: Nov. 13, 2022 - Nov. 16, 2022 Return: | | | | | | | | | | |
| Project Expenditures: <table border="1" style="width:100%; border-collapse: collapse; margin-top: 5px;"> <tr> <td style="width:70%;">Transportation:</td> <td style="width:30%;">\$ 550</td> </tr> <tr> <td>Hotel/Motel:</td> <td>\$ 700</td> </tr> <tr> <td>Registration:</td> <td>\$ 695</td> </tr> <tr> <td>Other (specify): per diem</td> <td>\$ 200</td> </tr> <tr> <td>Total:</td> <td>\$ 2,065</td> </tr> </table> | Transportation: | \$ 550 | Hotel/Motel: | \$ 700 | Registration: | \$ 695 | Other (specify): per diem | \$ 200 | Total: | \$ 2,065 | Rationale: Attending the 2022 International Association of Emergency Managers in Savannah, Georgia. This conference will allow Tarrant County staff to hear presentations from some of the leading experts across all phases of Emergency Management. Staff will learn best practice information regarding various emergency management functions. Grant funding - 588291/M0040-2023/1120100000/grant-2004 |
| Transportation: | \$ 550 | | | | | | | | | | |
| Hotel/Motel: | \$ 700 | | | | | | | | | | |
| Registration: | \$ 695 | | | | | | | | | | |
| Other (specify): per diem | \$ 200 | | | | | | | | | | |
| Total: | \$ 2,065 | | | | | | | | | | |
| **Additional Person(s): n/a | Funds Available in Department Budget? Yes <input type="checkbox"/> No <input type="checkbox"/> (List department, line item and amount) <table border="1" style="width:100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th style="width:33%;">Commitment #</th> <th style="width:33%;">Fund #</th> <th style="width:33%;">Cost Center #</th> </tr> </thead> <tbody> <tr> <td></td> <td style="text-align: center;">588291/M0040-2023/1120100000/g</td> <td></td> </tr> </tbody> </table> | Commitment # | Fund # | Cost Center # | | 588291/M0040-2023/1120100000/g | | | | | |
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| | 588291/M0040-2023/1120100000/g | | | | | | | | | | |

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|--|-----------------------------------|------------------------------|---|
| Employee Signature: <i>Esmeralda Sanchez</i> Supervisor/Department Head Signature: <i>[Signature]</i> | Date: 09/26/22 Date: 9/20/2022 | Court Order No: Date: | <input type="checkbox"/> Approved <input type="checkbox"/> Disapproved |
|--|-----------------------------------|------------------------------|---|

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Tarrant County Out-of-State Travel Request

| Department: Justice of the Peace Precinct 7 | | Name: Adahli Perez Gone <i>**If applicable, list additional names below.</i> | | | | | | | | | | | | | | | | |
|---|------------|--|----|--------------|--------------|---------------|---------|---------------|------------|--------|------------------|----|----------------|---------------|-----------|----------------|---|--|
| Conference/Seminar Name: We're Back..Determined to make a difference IATDP International Association for Truancy and DropOut Prevention | | | | | | | | | | | | | | | | | | |
| Destination: New Orleans, LA | | Dates: Departure: Return: Oct 15-19 2022 | | | | | | | | | | | | | | | | |
| Project Expenditures: <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:30%;">Transportation:</td> <td style="width:10%; text-align:right;">\$</td> <td style="width:60%;">669.92</td> </tr> <tr> <td>Hotel/Motel:</td> <td style="text-align:right;">\$</td> <td>1259.98</td> </tr> <tr> <td>Registration:</td> <td style="text-align:right;">\$</td> <td>800.00</td> </tr> <tr> <td>Other (specify):</td> <td style="text-align:right;">\$</td> <td>200.00 (Meals)</td> </tr> <tr> <td>Total:</td> <td style="text-align:right;">\$</td> <td>2929.90</td> </tr> </table> | | Transportation: | \$ | 669.92 | Hotel/Motel: | \$ | 1259.98 | Registration: | \$ | 800.00 | Other (specify): | \$ | 200.00 (Meals) | Total: | \$ | 2929.90 | Rationale: Attend the 2022 IATDP Conference to gain insight and hands on training on truancy intervention for students who have been identified as dropping out or not graduating from high school. | |
| Transportation: | \$ | 669.92 | | | | | | | | | | | | | | | | |
| Hotel/Motel: | \$ | 1259.98 | | | | | | | | | | | | | | | | |
| Registration: | \$ | 800.00 | | | | | | | | | | | | | | | | |
| Other (specify): | \$ | 200.00 (Meals) | | | | | | | | | | | | | | | | |
| Total: | \$ | 2929.90 | | | | | | | | | | | | | | | | |
| **Additional Person(s): Judge Kenneth D. Sanders | | Funds Available in Department Budget? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> (List department, line item and amount) | | | | | | | | | | | | | | | | |
| | | <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:33%;">Commitment #</th> <th style="width:33%;">Fund #</th> <th style="width:33%;">Cost Center #</th> </tr> </thead> <tbody> <tr> <td>588261</td> <td>10000-2023</td> <td>4470100000</td> </tr> </tbody> </table> | | Commitment # | Fund # | Cost Center # | 588261 | 10000-2023 | 4470100000 | | | | | | | | | |
| Commitment # | Fund # | Cost Center # | | | | | | | | | | | | | | | | |
| 588261 | 10000-2023 | 4470100000 | | | | | | | | | | | | | | | | |

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| Kenneth D. Sanders 10/5/2022 _____ Employee Signature Date Kenneth D. Sanders 10/5/2022 _____ Supervisor/Department Head Signature Date | Court Order No: Date: <input type="checkbox"/> Approved <input type="checkbox"/> Disapproved |
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Tarrant County Out-of-State Travel Request

| Department: TARRANT COUNTY SHERIFF'S-CNET | | Name: ERIC MARTINEZ <i>**If applicable, list additional names below.</i> | | | | | | | | | | | |
|--|-------------------|--|------------|--------------|-----------|---------------|--------|------------------|------------|---------------|-------------------|---|--|
| Conference/Seminar Name: SOUTHERN COAST K9 | | | | | | | | | | | | | |
| Destination: NEW SMYRNA BEACH, FLORIDA | | Dates: Departure: OCTOBER 19, 2022 Return: OCTOBER 21, 2022 | | | | | | | | | | | |
| Project Expenditures: <table border="1" style="width: 100%;"> <tr> <td>Transportation:</td> <td>\$ 1200.00</td> </tr> <tr> <td>Hotel/Motel:</td> <td>\$ 350.00</td> </tr> <tr> <td>Registration:</td> <td>\$</td> </tr> <tr> <td>Other (specify):</td> <td>\$ 530.00</td> </tr> <tr> <td>Total:</td> <td>\$ 2080.00</td> </tr> </table> | | Transportation: | \$ 1200.00 | Hotel/Motel: | \$ 350.00 | Registration: | \$ | Other (specify): | \$ 530.00 | Total: | \$ 2080.00 | Rationale: K9 Deputy Littlejohn has been recently assigned as CNET's new K9 handler and we will need to travel to Southern Coast K9 to select his K9 partner. | |
| Transportation: | \$ 1200.00 | | | | | | | | | | | | |
| Hotel/Motel: | \$ 350.00 | | | | | | | | | | | | |
| Registration: | \$ | | | | | | | | | | | | |
| Other (specify): | \$ 530.00 | | | | | | | | | | | | |
| Total: | \$ 2080.00 | | | | | | | | | | | | |
| **Additional Person(s): Nicholas R. Littlejohn | | Funds Available in Department Budget? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> (List department, line item and amount) <table border="1" style="width: 100%; margin-top: 5px;"> <thead> <tr> <th>Commitment #</th> <th>Fund #</th> <th>Cost Center #</th> </tr> </thead> <tbody> <tr> <td>588291</td> <td>59300-2023</td> <td>2110730000</td> </tr> </tbody> </table> | | Commitment # | Fund # | Cost Center # | 588291 | 59300-2023 | 2110730000 | | | | |
| Commitment # | Fund # | Cost Center # | | | | | | | | | | | |
| 588291 | 59300-2023 | 2110730000 | | | | | | | | | | | |

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|--------------------------------------|--------------------|-----------------|---|
| Employee Signature | 10-04-2022 Date | Court Order No: | <input type="checkbox"/> Approved |
| Supervisor/Department Head Signature | 10-4-22 Date | Date: | <input type="checkbox"/> Disapproved |

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