



Tarrant County Out-of-State Travel Request

Department: Administration - Office of Emergency Mgt.		Name: David McCurdy <i>**If applicable, list additional names below.</i>											
Conference/Seminar Name: 2022 Innovation Summit for Preparedness and Resilience													
Destination: Still Water, OK		Dates: Departure: October 24-27, 2022 Return:											
Project Expenditures: <table border="1"> <tr> <td>Transportation:</td> <td>\$ 150.00</td> </tr> <tr> <td>Hotel/Motel:</td> <td>\$ 300.00</td> </tr> <tr> <td>Registration:</td> <td>\$ 0.0</td> </tr> <tr> <td>Other (specify): per diem</td> <td>\$ 200.00</td> </tr> <tr> <td>Total:</td> <td>\$ 2,065</td> </tr> </table>		Transportation:	\$ 150.00	Hotel/Motel:	\$ 300.00	Registration:	\$ 0.0	Other (specify): per diem	\$ 200.00	Total:	\$ 2,065	Rationale: Attending the 2022 Innovation Summit for Preparedness & Resilience (InSPIRE 2022), which will be hosted by NAPSG Foundation on October 25th & 26th, 2022, at Oklahoma State University, in partnership with the College of Engineering, Architecture, and Technology. The Summit will bring together public safety leaders, first responders, GIS professionals, and technologists from across the nation for two full days of technical training, applying technology to operational requirements, and collaborating among colleagues. This no-cost event is open to public-sector participants from federal, state, local, and tribal government. Grant funding - 588291/M0040-2023/1120100000/grant-2004	
Transportation:	\$ 150.00												
Hotel/Motel:	\$ 300.00												
Registration:	\$ 0.0												
Other (specify): per diem	\$ 200.00												
Total:	\$ 2,065												
**Additional Person(s): n/a		Funds Available in Department Budget? Yes <input type="checkbox"/> No <input type="checkbox"/> <i>(List department, line item and amount)</i> <table border="1"> <thead> <tr> <th>Commitment #</th> <th>Fund #</th> <th>Cost Center #</th> </tr> </thead> <tbody> <tr> <td></td> <td>588291/M0040-2023/1120100000/g</td> <td></td> </tr> </tbody> </table>		Commitment #	Fund #	Cost Center #		588291/M0040-2023/1120100000/g					
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	588291/M0040-2023/1120100000/g												

 Employee Signature		09/26/22 Date		Court Order No:	
 Supervisor/Department Head Signature		9/26/2022 Date		Date:	
				<input type="checkbox"/> Approved <input type="checkbox"/> Disapproved	

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Department: Administration - Office of Emergency Mgt.		Name: Esmeralda Sanchez <i>**If applicable, list additional names below.</i>											
Conference/Seminar Name: 2022 International Association of Emergency Managers Conference													
Destination: Savannah, GA		Dates: Departure: Nov. 13, 2022 - Nov. 16, 2022 Return:											
Project Expenditures: <table border="1"> <tr> <td>Transportation:</td> <td>\$ 550</td> </tr> <tr> <td>Hotel/Motel:</td> <td>\$ 700</td> </tr> <tr> <td>Registration:</td> <td>\$ 695</td> </tr> <tr> <td>Other (specify): per diem</td> <td>\$ 200</td> </tr> <tr> <td>Total:</td> <td>\$ 2,065</td> </tr> </table>		Transportation:	\$ 550	Hotel/Motel:	\$ 700	Registration:	\$ 695	Other (specify): per diem	\$ 200	Total:	\$ 2,065	Rationale: Attending the 2022 International Association of Emergency Managers in Savannah, Georgia. This conference will allow Tarrant County staff to hear presentations from some of the leading experts across all phases of Emergency Management. Staff will learn best practice information regarding various emergency management functions. Grant funding - 588291/M0040-2023/1120100000/grant-2004	
Transportation:	\$ 550												
Hotel/Motel:	\$ 700												
Registration:	\$ 695												
Other (specify): per diem	\$ 200												
Total:	\$ 2,065												
**Additional Person(s): n/a		Funds Available in Department Budget? Yes <input type="checkbox"/> No <input type="checkbox"/> (List department, line item and amount) <table border="1"> <thead> <tr> <th>Commitment #</th> <th>Fund #</th> <th>Cost Center #</th> </tr> </thead> <tbody> <tr> <td></td> <td>588291/M0040-2023/1120100000/g</td> <td></td> </tr> </tbody> </table>		Commitment #	Fund #	Cost Center #		588291/M0040-2023/1120100000/g					
Commitment #	Fund #	Cost Center #											
	588291/M0040-2023/1120100000/g												

Esmeralda Sanchez Employee Signature		09/26/22 Date		Court Order No: Date:	<input type="checkbox"/> Approved <input type="checkbox"/> Disapproved
[Signature] Supervisor/Department Head Signature		9/26/2022 Date			

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Tarrant County Out-of-State Travel Request

Department: Justice of the Peace Precinct 7		Name: Adahli Perez Gone <i>**If applicable, list additional names below.</i>											
Conference/Seminar Name: We're Back..Determined to make a difference IATDP International Association for Truancy and DropOut Prevention													
Destination: New Orleans, LA		Dates: Departure: Return: Oct 15-19 2022											
Project Expenditures: <table border="1"> <tr> <td>Transportation:</td> <td>\$ 669.92</td> </tr> <tr> <td>Hotel/Motel:</td> <td>\$ 1259.98</td> </tr> <tr> <td>Registration:</td> <td>\$ 800.00</td> </tr> <tr> <td>Other (specify):</td> <td>\$ 200.00 (Meals)</td> </tr> <tr> <td>Total:</td> <td>\$ 2929.90</td> </tr> </table>		Transportation:	\$ 669.92	Hotel/Motel:	\$ 1259.98	Registration:	\$ 800.00	Other (specify):	\$ 200.00 (Meals)	Total:	\$ 2929.90	Rationale: Attend the 2022 IATDP Conference to gain insight and hands on training on truancy intervention for students who have been identified as dropping out or not graduating from high school.	
Transportation:	\$ 669.92												
Hotel/Motel:	\$ 1259.98												
Registration:	\$ 800.00												
Other (specify):	\$ 200.00 (Meals)												
Total:	\$ 2929.90												
**Additional Person(s): Judge Kenneth D. Sanders		Funds Available in Department Budget? Yes <input type="checkbox"/> No <input type="checkbox"/> (List department, line item and amount)											
		<table border="1"> <tr> <th>Commitment #</th> <th>Fund #</th> <th>Cost Center #</th> </tr> <tr> <td>588261</td> <td>10000-2023</td> <td>4470100000</td> </tr> </table>		Commitment #	Fund #	Cost Center #	588261	10000-2023	4470100000				
Commitment #	Fund #	Cost Center #											
588261	10000-2023	4470100000											

Kenneth D. Sanders 10/5/2022 Employee Signature Date		Court Order No: Date:	<input type="checkbox"/> Approved <input type="checkbox"/> Disapproved
Kenneth D. Sanders 10/5/2022 Supervisor/Department Head Signature Date			

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Tarrant County Out-of-State Travel Request

Department: TARRANT COUNTY SHERIFF'S-CNET		Name: ERIC MARTINEZ <i>**If applicable, list additional names below.</i>											
Conference/Seminar Name: SOUTHERN COAST K9													
Destination: NEW SMYRNA BEACH, FLORIDA		Dates: Departure: OCTOBER 19, 2022 Return: OCTOBER 21, 2022											
Project Expenditures: <table border="1"> <tr> <td>Transportation:</td> <td>\$ 1200.00</td> </tr> <tr> <td>Hotel/Motel:</td> <td>\$ 350.00</td> </tr> <tr> <td>Registration:</td> <td>\$</td> </tr> <tr> <td>Other (specify):</td> <td>\$ 530.00</td> </tr> <tr> <td>Total:</td> <td>\$ 2080.00</td> </tr> </table>		Transportation:	\$ 1200.00	Hotel/Motel:	\$ 350.00	Registration:	\$	Other (specify):	\$ 530.00	Total:	\$ 2080.00	Rationale: K9 Deputy Littlejohn has been recently assigned as CNET's new K9 handler and we will need to travel to Southern Coast K9 to select his K9 partner.	
Transportation:	\$ 1200.00												
Hotel/Motel:	\$ 350.00												
Registration:	\$												
Other (specify):	\$ 530.00												
Total:	\$ 2080.00												
**Additional Person(s): Nicholas R. Littlejohn		Funds Available in Department Budget? Yes <input checked="" type="checkbox"/> No (List department, line item and amount) <table border="1"> <thead> <tr> <th>Commitment #</th> <th>Fund #</th> <th>Cost Center #</th> </tr> </thead> <tbody> <tr> <td>588291</td> <td>59300-2023</td> <td>2110730000</td> </tr> </tbody> </table>		Commitment #	Fund #	Cost Center #	588291	59300-2023	2110730000				
Commitment #	Fund #	Cost Center #											
588291	59300-2023	2110730000											

 Employee Signature		Date: 10-04-2022		Court Order No: Date: <input type="checkbox"/> Approved <input type="checkbox"/> Disapproved
 Supervisor/Department Head Signature		Date: 10-4-22		

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